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| | | Date: <u>September 19, 2001</u> Docket No.: <u>1248-0554P</u> | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|--|
| Assistant Commissioner for Patents Box PATENT APPLICATION Washington, D.C. 20231 | | | | | | | | | | |
| Ţ | Sir: | Sir: | | | | | | | | |
| | Transmitted herewith for filing is the patent application of | | | | | | | | | |
| /L | Inventor(s): KATSUTANI, Masafumi | | | | | | | | | |
| ı, J | | | | | | | | | | |
| For: DRIVING APPARATUS AND METHOD OF LIQUID CRYSTAL DISPLAY APPARATUS | | | | | | | | | | |
| | Enclosed are: | | | | | | | | | |
| | X A specification consisting of 108 pages | | | | | | | | | |
| | <u>X</u> | 41 sheet(s) of Formal drawings | | | | | | | | |
| | $\sqrt{\mathrm{x}}$ An assignment of the invention - \$40.00 Recording Fee | | | | | | | | | |
| | X Certified copy of Priority Document(s) | | | | | | | | | |
| | _X_ | Executed Declaration X Original Photocopy | | | | | | | | |
| | | Applicant claims small entity status in accordance with 37 CFR 1.27 | | | | | | | | |
| | | Application Data Sheet in accordance with 37 C.F.R. 1.76 | | | | | | | | |

| | Prelimin | nary Amendmen | nt | | | | | | | | |
|---|--|---------------|--------------|----------|----------------|--------------|--------------|----------|--|--|--|
| | X Informat | tion Disclos | ure Statemer | nt, PTO- | 1449 and | d re | eference(| s) | | | |
| | Other _ | | | | | | | | | | |
| | Applicant requests early publication | | | | | | | | | | |
| , | The filing fee has been calculated as shown below: | | | | | | | | | | |
| | | LARGE | LARGE ENTITY | | | SMALL ENTITY | | | | | |
| | FOR | NO. FILED | NO. EXTRA | RATE | FEE | | RATE | FEE | | | |
| | BASIC FEE | ********* | ***** | i . | \$710.00 | or | **** **** | \$355.00 | | | |
| | TOTAL CLAIMS | 9 - 20 = | 0 | x18 =\$ | 0.00 | or | x 9 = \$ | 0.00 | | | |
| Ņ | INDEPENDENT | 4 - 3 = | 1 | x80 =\$ | 80.00 | or | x 40 = \$ | 0.00 | | | |
| | MULTIPLE DI | +270 = | \$ 0.00 | or | +135 = \$ | 0.00 | | | | | |
| | | rotal \$ | 790.00 | | TOTAL \$ | 0.00 | | | | | |
| | | | | | | | | | | | |
| | Please charge Deposit Account No. 02-2448 in the amount of \$ A triplicate copy of this transmittal form is enclosed. | | | | | | | | | | |
| | No fee is enclosed. | | | | | | | | | | |
| | Please send correspondence to: | | | | | | | | | | |

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Falls Church, VA 22040-0747 Telephone: (703) 205-8000 If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

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